



M.P. POORV KSHETRA VIDYUT VITARAN CO. LTD.
Block No.7, Shakti Bhawan, Rampur, Jabalpur
Phone No.0761-2660079 Fax No.0761-2661219
Website: www.mpez-electricity-discom.nic.in

No. AS/PK/HR/AEC12/

/ Jabalpur, Date:

APPOINTMENT OF ASSISTANT ENGINEERS (Electrical) on Contract Basis

Madhya Pradesh Poorv Kshetra Vidyut Vitaran Company Limited, Jabalpur has been incorporated to undertake activities of distribution of electricity in the Eastern part of M.P. invites applications from the eligible **Scheduled Tribe Category** candidates of MP domicile for appointment of A.E. (Electrical-Contract) as per the following detail :-

Designation	No. of Posts
A.E. (Electrical-Contract)	15

01. RESERVATIONS :-

Only candidates of Madhya Pradesh Domicile are eligible to apply. Such candidates shall be required to submit a proof of Domicile in M.P State. For availing the benefits of reservation, the candidates shall also be required to produce Caste Certificate issued by S.D.O (Revenue) of concerning jurisdiction.

02. CONTRACT PERIOD :-

Two years from the date of engagement on **contract**. The contract agreement shall be terminated automatically after completion of contract period of two years and no further extension will be granted under any circumstances. The decision of the Company shall be final and binding in this regard.

03. HOW TO APPLY:-

Please read carefully:-

- Applications shall be received through M.P. online (www.mponline.gov.in) only. To go online, please log on to the website www.mpez-electricity-discom.nic.in to submit the online application format.
- The application can also be submitted through MP Online Kiosk and the payment can be made in cash to Kiosk. The portal charges shall be Rs. 60/- per application. No application fee is payable.
- No extra charge shall be payable for scanning of photograph etc. to Kiosk apart from the portal charges.

- d. Forms are to be submitted only online through mp-online portal. No application by any other means shall be entertained.

04. EDUCATIONAL QUALIFICATION:-

The candidate should possess a degree in Electrical Engineering or Electrical and Electronics Engineering from a University recognized by University Grants Commission or AICTE, with minimum **50% marks**.

05. AGE LIMIT :-

The age of the candidates should not be less than 21 years and not more than 35 years as on 30/06/2012.

06. SELECTION PROCESS:-

The selection of candidates will be done purely on **merit basis**.

The merit list will be prepared on the basis of marks obtained in B.E. / B.Tech. (Electrical or Electrical and Electronics) and as per requirement of the Company. They shall be engaged on contract basis based on this merit list.

The merit list for A.E. (Electrical-Contract) shall be prepared in the following manner:-

- a) For BE / B. Tech. or equivalent category of candidates by taking the aggregate percentage marks obtained in degree up to two decimal digits after rounding off the third digit first.
- b) If there is more than one applicant with the same cut off percentage then the merit list shall be prepared in order of date of birth in descending order i.e. the candidate having the same percentage but older in age shall be shortlisted first and thereafter the candidate younger in age but securing the same percentage shall be shortlisted next and so on.
- c) Merit list will remain valid up to the end of the financial year 2012-13.

07. REMUNERATION:-

The Assistant Engineer (Electrical - Contract) shall be engaged initially on a lump- sum consolidated monthly honorarium of Rs. 24,000/- per month plus Rs.500/- per month mobility allowance and Rs.500/- per month communication allowance. The honorarium may be increased by 10% after one year of contract period, depending upon the performance of the person engaged on contract. The minimum statutory employer's contribution towards New Pension Scheme shall be exclusive of above.

08. GENERAL CONDITIONS :-

- a) Candidates having M.P. domicile certificate only are eligible to apply.
- b) Any dispute arising out of the selection process will be dealt with in the jurisdiction of Jabalpur courts only.
- c) The candidates must produce original documents / certificates at the time of verification of documents in support of their qualification and experience.
- d) The engagement on contract basis is **purely temporary** in nature for specific period (**two years**) as mentioned.
- e) The candidate shall be required to work anywhere in the jurisdiction of MPPKVCL, Jabalpur.
- f) Since the nature of job requires monitoring of field activities, the candidates must possess sound health.

- g) The candidates who have a third child born on or after 26.01.2001 are not eligible to apply.
- h) While submitting the application form online, candidates should invariably submit their email ID and cell / landline number. The Company shall not be held responsible for non receipt of any communication at the e-mail ID, cell / landline number submitted by the candidate.
- i) If any of the information given by the candidate is found incorrect, his / her candidature will be cancelled at any stage of selection and appointment.

09. LAST DATE OF SUBMITTING ONLINE APPLICATION :-

Applications can be submitted online only through M.P. online site (www.mponline.gov.in) up to **midnight of 30.11.2012** Applications submitted by any other means will not be entertained.

10. Documents to be furnished in original at the time of verification alongwith one set of photocopies of documents attested by Gazetted officer and one copy of online submitted application form :

- a) Higher Secondary or High School Examination certificate in support of date of birth.
- b) Certificate of Diploma / Degree / Post Graduation Degree in Electrical Engineering or Electrical and Electronics Engineering with each semester mark sheet.
- c) Caste and Domicile certificate, duly attested.
- d) Candidates serving in government / semi government / public sector should submit N.O.C. from the employer.
- f) 2 nos. self attested (and 1 no. without attested) passport size photographs.
- g) Identity card / passport / driving license / Election card / Bank pass book (having photograph pasted on it) for identity and address proof.

ADDITIONAL SECRETARY